| 1 2 3 4 5 6 7 8 | ROBERT J. ROMERO (SBN 136539) BRADLEY M. ZAMCZYK (SBN 151753) rromero@hinshawlaw.com bzamczyk@hinshawlaw.com HINSHAW & CULBERTSON LLP One California Street, 18th Floor San Francisco, CA 94111 Telephone: 415-362-6000 Facsimile: 415-834-9070 Attorneys for Defendants MORRIS & ASSOCIATES INSURANCE SERVICES, INC. and THOMAS HENRY MORRIS | | |
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| 9 | UNITED STATES DISTRICT COURT | | |
| 10 | NORTHERN DISTRICT OF CALIFORNIA | | |
| 11 | OAKLAND DIVISION | | |
| 12 13 14 15 16 17 18 | CAPITOL INDEMNITY CORPORATION, a Wisconsin corporation; PLATTE RIVER INSURANCE COMPANY, a Nebraska corporation Plaintiffs, vs. MORRIS & ASSOCIATES INSURANCE SERVICES, INC., a California Corporation; THOMAS HENRY MORRIS an individual; and) DOES 1-10 Defendants. Case No.: C10-01892 SBA STIPULATION AND ORDER FOR PRIVATE MEDIATION PRIVATE MEDIATION | | |
| 19 | | | |
| 20 | 6, the parties hereby stipulate for an order authorizing the parties to change their selected ADR | | |
| 21 22 | Choice from court supervised mediation to private mediation. On March 2, 2011, the court issued its Case Management Conference Order referring this | | |
| 23 | case to mediation, and ordering mediation completed within 120 days. Accordingly, the deadline to | | |
| 24 | complete mediation is June 30, 2011. | | |
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| 1 | The parties have selected Michael Timpane of JAMS as mediator and have scheduled the | | |
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| 2 | mediation for June 9, 2011. | | |
| 3 | It is so stipulated: | | |
| 4 | | | |
| 5 | DATED: April 1, 2011 | HINSHAW & CULBERTSON LLP | |
| 6 | | | |
| 7 | | By: /s/ Bradley M. Zamczyk BRADLEY M. ZAMCZYK | |
| 8 | | Attorneys for Defendants MORRIS & ASSOCIATES INSURANCE SERVICES, INC. and THOMAS HENRY MORRIS | |
| 10 | DATED: April 1, 2011 | GASCOU HOPKINS LLP | |
| 11 | | GASCOU HOPKINS LLP | |
| 12 | | By: /s/ Christian J. Gascou | |
| 13 | | CHRISTIAN J. GASCOU Attorneys for Plaintiff | |
| 14 | | CAPITOL INDEMNITY CORPORATION and PLATTE RIVER INSURANCE COMPANY | |
| 15 | IT IS SO ORDERED: | | |
| 16 | TI IS SO SIEDLIED. | | |
| 17 18 | DATED: 4/4/11 | Landre B. Ormethan | |
| 19 | | Honorable Saundra Brown Amstrong United States District Court, | |
| 20 | | Northern District of California | |
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